## MINUTES OF THE BOARD OF SUPERVISORS OF SAN BERNARDINO COUNTY, CALIFORNIA

## May 20, 2003

|  | Supervisor and duly second-<br>Bernardino County, State of California, is he  |  | ——————————————————————————————————————    |
|--|---|--|---|
|  | RESOLUTION  | N NO                                   |   |
| WHEREAS, th Bernardino.                                  | e below referenced property was acquired  | for public purposes and is now su      | urplus to the needs of the County of San  |
| declared surplus, and that                               | FORE, BE IT RESOLVED by the Board of it is the intention of the county to sell said put to conduct the sale in accordance with the                                      | arcel pursuant to Government Code      |   |
| -  | 44 acres, north side of Central noe Avenue (APNs 0136-351-01 and 10)  | <b>MINIMUM BID:</b> \$2,030,000.00     | <b>DEPOSIT WITH BID:</b> \$203,000.00     |
| CONDITIONS:  |   |  |   |
| 1. Grant the date of sale.                               | ee of the property shall commence and subs  | stantially complete development of t   | he entire property within five years from |
| Valley Development Aut                                   | ee shall develop said property consistent we<br>hority for the entire property. If such a plan<br>ee shall obtain approval from the Inland V<br>entire property.        | of development does not exist at th    | e time Grantee applies for a development  |
|  | e property is being sold in an "as is" cond<br>eement regarding the condition of the propert  |  | execute a County approved real property   |
| proposal, oral bids shall be conditions specified in the | with California Government Code Section 2 be called for. If, upon the call for oral bidding resolution, for a price exceeding by at lead of shall be finally accepted." | ng, any responsible person offers to p | purchase the property, upon the terms and |
| within 15 days of sale. The                              | quire a deposit in the form of a cashier's or one auction shall take place at the Public Work tance of any bid will be subject to Board apputy from sale.               | s Building 825 East Third Street, San  | Bernardino, California on August 6, 2003  |
| PASSED AND   | ADOPTED by the Board of Supervisors of  | the County of San Bernardino, State    | of California, by the following vote:     |
| AYES:<br>NOES:<br>ABSENT:                                | Supervisors: Supervisors:   |  |   |
| *****  |   |  |   |
| STATE OF CALIFORNI<br>COUNTY OF SAN BER                  |   |  |   |

I, J. RENEE BASTIAN, Clerk of the Board of Supervisors of the County of San Bernardino, State of California, hereby certify the foregoing to be a full, true and correct copy of the record of the action taken by the said Board of Supervisors, by vote of the members present, as the same appears in the Official Minutes of said Board at its meeting of May 20, 2003.

| J RENEE BASTIAN    |  |  |
|--------------------|--|--|
| Clerk of the Board |  |  |
|                    |  |  |
|                    |  |  |
| By:                |  |  |
| Deputy             |  |  |